



# BURNSVIEW SECONDARY

École Secondaire | Secondary School PAC 2019/20

March 3rd 2020 7pm

Meeting called to order at 7:10pm

Meeting adjourned at ~8:00pm

Attendance: Don Younger, Trish Uppal, Jessica Jensen, Felicity Hemming, Colleen Ryley, Karina Jolin, Melanie Banister, Jennifer Booth, Annick Lavender, Manouchchr Nijali

## Agenda

1. Welcome!
2. Adoption March 3, 2020 Agenda (Moved: Jennifer Booth, Seconded Jessica Jensen)
3. Adoption of Minutes (Nov 26th 2019) Dates still to be corrected. To be adopted in April.
4. Adoption of Minutes (Jan 28<sup>th</sup> 2020) (Moved: Jessica Jensen, Seconded Melanie Banister)

## Reports

1. PAC Presidents Report -Nadine Inkster (Welcome) –Sick, not in attendance  
*I would like to acknowledge that our meeting is taking place on traditional, ancestral and unceded territories of the x̄w̄m̄əθkw̄əȳəm (Musqueam) and h̄ən̄q̄əmin̄ə̄m̄-speaking people. I acknowledge my responsibility to support Indigenous Sovereignty and Reconciliation.*
2. Principal's Message – Don Younger  
Covid-19  
*The health and safety of our students and staff is our first priority, as such we are continuing to keep ourselves informed with the latest developments regarding Covid-19. Current information regarding Covid-19 is available on the district website. A School District decision has been made to not regularly email parents as past experience has shown that such messages, regardless of their content, have had the effect of increasing concerns rather than alleviating such concerns*

### School trips:

*We have 3 school trips planned for students that involve air travel out of province,*

- 1) New York – Spring break
- 2) Spain & Portugal – Spring break
- 3) Grade 8 Quebec trip – April 18

*Presently our district Senior Management and Trustees are looking at all school trips and conferring with health officials as well as other Lower Mainland School Districts. A decision on these trips proceeding will be made shortly.*

### April Exam period

*As previously presented, the Ministry of Education required numeracy and literacy exams for grade 10 students have been moved from a June writing period to now being available to write in April. As such, we will be needing to run an altered schedule for 4 days – April 14 – 17. To make this time valuable to students, we expect our schedule to consist of 2 morning classes occurring on each of the 4 days (allowing us to cover all 8 blocks) with an altered afternoon schedule.*

*April 14 – 17 - organization*

*Afternoon organization:*

- Grade 12 Capstone presentations – Full days – no morning classes*
- Grade 11 Capstone introduction & overview*
- Grade 10 Literacy & Numeracy exams students present for 2 of 4 afternoons*
- Grade 9 Mental Health Curriculum*
- Grade 8 Regular classes with pull out for:  
DPD presentation  
District vaping & drug presentation*

*Morning classes for grades 8 through 11*

	<b>April 14</b>	<b>April 15</b>	<b>April 16</b>	<b>April 17</b>
8:30 – 9:40 (70)	BL. E	BL. A	BL. G	BL. C
9:45 – 10:05 (20)	ILT	ILT	ILT	ILT
10:10 – 11:20 (70)	BL. F	BL. B	BL. H	BL. D
11:20 – 12:00	LUNCH	LUNCH	LUNCH	LUNCH
12:00 – 2:45  196 grade 10s + rewrites	Numeracy Exam 4 rooms  (12 invig.)  Grade specific activities	Numeracy Exam 4 rooms  (12 invig.)  Grade specific activities	Literacy Exam 4 rooms  (12 invig.)  Grade specific activities	Literacy Exam 4 rooms  (12 invig.)  Grade specific activities

*Sports Overview: Basketball doing very well in all grades. The staff commitment to these teams is outstanding.*

*Robotics Team did very well. Felicity would like say a huge thank you to Mr. Ma for his dedication and leadership to the team.*

*Please come to the school play, on evenings this week.*

3. Budget – Melanie Bannister  
*Walk through of budget January – February 2020*
4. DPAC Report - Trish Uppal  
*Under the School Act, Districts cannot incur a deficit.  
March 13 - Ministry Announcement of Delta funding for 2020/2021  
Public release of budget recommendations - April 9*
5. CPF Report - Katherine Ralph  
*No report.*

6. DRY GRAD update – Jessica Jensen – Ticket info  
*Dry Grad tickets on sale at the four Delta North End schools during lunch on the following dates:*  
*March 12*  
*April 9*  
*April 16*  
*April 23 (April 22 at ND)*
  
7. Emergency Preparedness – Gordon Andrew – not in attendance, report sent via email  
*Emergency Equipment Container Coordinator Report for 2020-03-02*
  - *Actions from previous report 2020-01-27:*
    - a. *None.*
  - *Ration status:*
    - a. *The food and water ration replacements for 2020 have been received and are stored in the container.*
  - *Emergency Container Content Inventory*
    - b. *Refer to District-Emergency-Management-Manual.pdf section 3.2.1 to 3.2.3 & appendix H.*
    - c. *Shortage of the emergency bin supplies; ~ \$200 worth of stuff. I will purchase these and submit receipts to Vic e Principal.*
      - i. *Nylon rope 3/8" x 50 ft roll*
      - ii. *Heavy duty multiblade knives 2 pcs*
      - iii. *AA batteries 18pcs*
      - iv. *AAA batteries 18pcs*
      - v. *D size batteries 20 pcs*
      - vi. *6V batteries 4pcs*
      - vii. *Landscaping pick 1 pc*
      - viii. *Water Purification Tablets 3 boxes*
  - *This will be my second last year as the Emergency Bin Coordinator.*
  - *New actions:*
    - a. *Purchase missing supplies. Discussed with Bill Richards.*
    - b. *Organize food rations in the Bin.*

### **Business Arising from Past Minutes**

*None*

### **New Business**

*None*

Next Meeting April 28<sup>th</sup> 2020 7pm Library

2019/2020 PAC meeting Dates  
(4th Tuesday of the month)

April 28th 2020  
May 26th 2020 - AGM